

## **OVERVIEW & SCRUTINY COMMITTEE**

**Monday 24 October 2016**

### **SUPPLEMENTARY AGENDA**

#### **PART I**

#### **3. PART 1 DECISIONS OF THE EXECUTIVE**

To consider the Part I Decisions of the Executive taken on 18 October 2016.

\*Notice of Decisions attached.

*\* This report had not been circulated five clear days before the meeting, (nor was it available for public inspection for that time). The Chair will therefore be required to formally accept the business as urgent given the short period of time left before the end of the call-in period on 26 October 2016.*

**PLEASE BRING YOUR PREVIOUSLY CIRCULATED EXECUTIVE AGENDA AND REPORTS TO THE MEETING**

Agenda Published 19 October 2016.